

**GOVERNANCE  
COMMITTEE DECISION SHEET**

**SPECIAL EDUCATION OPERATIONAL DELIVERY COMMITTEE - THURSDAY, 31 MARCH 2022**

	Item Title	Committee Decision	Cluster Required to take action	Officer to Action
3.1	<b><u>Declarations of Interest and Transparency Statements</u></b>	There were no declarations of interest or transparency statements	N/A	N/A
5.1	<b><u>COP Event for Children and Young People - OPE/22/068</u></b>	<p><b><u>The Committee resolved:-</u></b></p> <ul style="list-style-type: none"> <li>(i) to note the findings of the COP event held on 3 March 2022;</li> <li>(ii) to congratulate and thank the Pupil Climate Change President and Vice Presidents for their commitment to helping the city work towards Net Zero;</li> <li>(iii) to instruct the Chief Education Officer to support the establishment of a monthly Pupil Climate Change Group to be chaired by Pupil Climate Change President and Vice Presidents;</li> <li>(iv) to instruct the Chief Education Officer to support the Pupil Climate Change President to lead the Pupil Climate Change Group to draft an Action Plan based on the findings of the event on 3 March 2022 and communicate plans with all children and young people across the city;</li> <li>(v) to instruct the Chief Education Officer to support the Pupil Climate Change Group to allocate the £150,000 awarded to the Group at the Council Budget meeting on 7 March 2022 against their Action Plan;</li> </ul>	<p>Education</p> <p>Education</p> <p>Education</p>	<p>E Sheppard / S Craig</p> <p>E Sheppard / S Craig</p> <p>E Sheppard / S Craig</p>

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		<p>(vi) to instruct the Chief Education Officer to support the Pupil Climate Change President to report the impact of the £150,000 awarded to the Group within one calendar year; and</p> <p>(vii) to agree to establish a yearly event for secondary young people to help shape city strategy around Net Zero and Climate Change.</p>	<p>Education</p> <p>Governance</p> <p>Education</p>	<p>E Sheppard / S Craig</p> <p>S Dunsmuir (for planner)</p> <p>E Sheppard / S Craig</p>

Should you require any further information about this agenda, please contact Stephanie Dunsmuir, email [sdunsmuir@aberdeencity.gov.uk](mailto:sdunsmuir@aberdeencity.gov.uk)